

## Surat Municipal Institute of Medical Education & Research, Surat (Municipal Medical College) Umarwada, Surat – 395010



#### UG STUDENT DATA ENTRY FORM - ( SCMS)

| COURSE NAME       | MBBS  |        |              |                 |                        |          |                     |          |    |
|-------------------|---|--------|--------------|-----------------|------------------------|----------|---------------------|----------|----|
| DATE OF ADMISSION | / /2024   |        |              |                 |                        |          |                     |          |    |
| GENDER            | MALE( ) / FEMALE( )                             |        |              |                 |                        |          |                     |          |    |
| CATEGORY          | (1) OPEN( ), (2) SC( ), (3) ST( ), (4) SEBC( ), |        |              |                 | RECE                   | NT PHO   | ГО                  |          |    |
|                   | (5) EWS( )                                      |        |              |                 |                        |          |                     |          |    |
| ADMISSION OF      | (1)GQ ( )(2) LQ ( )(3) MQ ( ) (4) NR            |        |              | I ( )           |                        |          |                     |          |    |
| QUOTA             |   |        |              |                 |                        |          |                     |          |    |
|                   |   |        |              |                 |                        |          |                     |          |    |
| STUDENT NAME      | SURNAME   | ξ      |              | FIRST N         | AME                    |          | MIDDLE NA           | ME(Fathe | er |
| (CAPITAL LETER)   |   |        |              |                 |                        |          | Name)               |          |    |
|                   |   |        |              |                 |                        |          |                     |          |    |
|                   |   |        |              |                 |                        |          |                     |          |    |
|                   |   |        |              |                 |                        |          |                     |          |    |
|                   |   |        |              |                 |                        |          |                     |          |    |
|                   | GB( ), (  | CBSE ( | ) , IC( )    | , NIOS(         | ), OTHER(              | )        |                     |          |    |
| HSC               |   |        |              |                 |                        |          |                     |          |    |
| SCHOOL NAME:      |   |        |              |                 |                        |          |                     |          |    |
|                   |   |        |              |                 |                        |          |                     |          |    |
| OBTAINED MARKS    | PHYSICS   |        | CHEMISTRY    | 7               | BIOLOGY                |          | ENGLISH             |          |    |
| OF THEORY ONLY    | 11113103  |        | CHEMISTR     | L               | BIOLOGI                |          | ENGLISH             |          |    |
| OBTAINED MARKS    | PHYSICS   |        | CHEMISTRY    | 7               | BIOLOGY                |          |                     |          |    |
| OF PRACTICAL      | 11115165  |        | CILLWISTK    | L               | BIOLOGI                |          |                     |          |    |
| OBTAINED MARKS    |   |        | OBTAINED 1   | MARKS           |                        | ALL IN   | IDIA NEET           |          |    |
| OF (PCB) THEORY * |   |        | OF NEET-2024 |                 | RANK                   |          |                     |          |    |
| DATE OF BIRTH     |   |        | <u> </u>     |                 | GENERAL MERIT NO       |          | 0.                  |          |    |
| AGE               |   |        |              |                 | CAT RANK               |          |                     |          |    |
| RELIGION          |   |        |              | REGISTRATION NO |                        | ION NO   | D                   |          |    |
| CASTE             |   |        |              |                 | DATE OF RI             | EGISTRA  | ATION               | _        | _  |
| SUB CASTE         |   |        |              |                 | MONORITY: (1) YES ( ), |          | (2) NO              | ( )      |    |
| NATIONALITY       |   |        |              |                 | HANDICAP               | : (1) YE | YES ( ), (2) NO ( ) |          |    |
| PRESENT           |   |        |              |                 | NRI TYPE : *           | **       |                     |          |    |
| NATIONALITY       |   |        |              |                 |                        |          |                     |          |    |
| PLACE OF BIRTH    |   |        |              |                 |                        |          |                     |          |    |
| CITY OF BIRTH     |   |        |              |                 | HOSTEL: (              | 1) YES ( | ( ),                | (2) NO ( | )  |
| DISTRICT OF BIRTH |   |        |              |                 |                        |          |                     |          |    |
| WHATS UP NO.      |   |        |              |                 |                        |          |                     |          |    |
| MOBILE NO.        |   |        |              |                 |                        |          |                     |          |    |
|                   | STREET:   |        |              |                 |                        |          |                     |          |    |
| PRESENT ADDRESS   | CITY:   |        |              |                 | DISTRICT:              |          |                     |          |    |
|                   | STATE:  |        |              |                 | COUNTRY:               |          |                     |          |    |
|                   | PINCODE   | :      |              |                 |                        |          |                     |          |    |
| E-MAIL ID :       |   |        |              |                 |                        |          | 1                   |          |    |
|                   | HONE NO. WITH STD                               |        |              |                 | OFFICE PHONE NO.       |          |                     |          |    |
| CODE              |   |        |              |                 | EMERGENO               | CY CON   | TACT NO.            |          |    |
|                   |   |        |              |                 |                        |          |                     |          |    |
|                   |   |        |              |                 |                        |          |                     |          |    |
|                   |   |        |              |                 |                        |          |                     |          |    |
| DATE: / /2024     |   |        |              |                 | STUDENT SIGNATURE      |          |                     |          |    |
| DAIL. / /2024     |   |        |              |                 |                        |          |                     |          |    |

#### **Surat Municipal Institute of Medical Education & Research, SURAT**Admission Year: 2024-25

|  | Aumission 1  | cai . 2024-23                         |                          |     |
|--|--|---------------------------------------|--------------------------|-----|
| For C  | Office Use Only :  | Registration Enti                     | ry No.                   |     |
|  |  | Roll No.                              |                          |     |
|  | of First Time Reporting Student  | Admission Category & N                |                          |     |
| <u>Date</u>  | of Admission taken   | Library/Hostel Deposit R              | Leceipt No. & Date       |     |
|  | (Form to be submitted in Dup)  | <u>licate with Certifica</u>          | ites Copy)               |     |
| An A   | oplication Form for Admission in First   | Yr. M.B.B.S. Course for               | Adm. Yr. 2024-25         | 5   |
| 1. Please read the instructions carefully before filling up relevant entries in this Form. |  |                                       |                          |     |
|  | Il Information should be filled by Student only.   |                                       | AFFIX                    |     |
|  | se Capital Block Letters only. Give right Code N   | No. where it is given                 | YOUR RECENT              |     |
| 4. L   | etters should be CLEAN & READABLE hand w   | riting                                | PASSPORT SIZE            |     |
| 5. F   | ill up all the information as per Last School Reco   | ord                                   | PHOTOGRAPH Don't Stapler |     |
| _  | • • • • • •  |                                       | Bon't Stapler            |     |
| To,  |  |                                       |                          |     |
| The D  | ean<br>Aunicipal Institute of Medical Education & I  | Dagaarah                              |                          |     |
| SURA   | •  | Kesearch                              |                          | ı   |
| Sir,   | 1.   |                                       |                          |     |
| on,  | I undersigned kindly inform you that I hav   | e been provisionally selecte          | ed as a student of Fir   | rst |
| Year   | M.B.B.S. at your college through Admiss  |                                       |                          |     |
|  | al Courses (ACPUGMEC) I request you to a   |                                       |                          |     |
| in you   | College.   |                                       |                          |     |
|  | I have attached the following Certificates/Doo   |                                       |                          |     |
| (1)  | Admission Order of ACPUGMEC (Attested 2  |                                       | { }                      |     |
| (2)  | Allotment Letter of Help center with Noda  | l Officer sign ACPUGMEC               | C (Attested }            |     |
| (3)  | Zerox copy ) Receipt of payment of Tution fee at bank (Att                                 | rested Zerov conv.)                   | <i>f</i> }               |     |
| (3)  | Tution Fee Receipt generated thru' Admission   |                                       | v) }                     |     |
| (4)  | Copy of NEET-UG-2024 Marksheet (Attested   |                                       |                          |     |
| (5)  | Mark sheet of S.S.C.(Std.10) Exam. (Attested   | 2 .                                   | { }                      |     |
| (6)  | Mark sheet of H.S.C.(Std.12) Exam. (Three  | Attested Zerox copy)                  | { }                      |     |
| (7)  | Document showing place of birth & Date of  |                                       | - 1                      |     |
|  | leaving Certificate/ Transfer Certificate/Pass   | sport/Birth Certificate) (Atte        | sted Zerox               |     |
| (0)  | copy)  | 1.6: 47:41:                           | C ( )                    |     |
| (8)  | Domicile Certificate for student born outsi<br>Authority) issued by Competent Authoriti    | ` ` `                                 | . ,                      |     |
|  | Commissioner of Police) of Gujarat state only  |                                       | iviagistiate/            |     |
| (9)  | For SEBC, ST & SC Category: Cast Certific  |                                       | thorities of{ }          |     |
| (-)  | Gujarat State only. (Attested Zerox copy)  | · · · · · · · · · · · · · · · · · · · |                          |     |
| (10)   | For SEBC Category: Non creamy Layer  | `                                     | . ,                      |     |
|  | English) issued by Competent Authorities   | of Gujarat State only dated           | on or after              |     |
| /4.4X  | 01/04/2021. (Attested Zerox copy)  |                                       |                          |     |
| (11)   | For EWS (Economically Weaker Section)  | Category: EWS certificate             | issued by{ }             |     |
| (12)   | Competent Authorities of Gujarat State only<br>Aadhar Card: Student & Parents-Both (Attest | tad Zaray aany)                       | ( )                      |     |
| (12)   | Bank Passbook with IFSC CODE & MICR C  |                                       | ·· \                     |     |
| {1}  | (a) Candidate's Name (As per 12th Mark Sh  |                                       |                          |     |
|  | Mr./Miss   | ,                                     |                          |     |
|  |  |                                       |                          |     |
| L  | (b) Candidate's Father's Full Name : {Begin  | ning with Surname First)              |                          | 1   |
|  | Mr.  | ,                                     |                          |     |
|  | (Surname) First  | t Name Fathe                          | er's Name                |     |
| {2}  | Candidate's Sex : [M/F] (1) Male [ ]   | (2) Female [ ]                        |                          | 4   |
| {3}  | Father/Guardian's Occupation -   |                                       |                          |     |
| <b>{4</b> }  | Full Postal Address of Candidate for Corre   | ±                                     |                          |     |
|  | House No.: Villag  |                                       | -                        |     |
|  | Street Name:   | Tal                                   | uka :                    |     |
| (F)  | District's Name & its Pin code No.:  |                                       |                          |     |
| <b>{5}</b>   | Date of Birth  | <i>I</i>                              |                          | ٦   |
| (6)  | (DD/MM/YEAR)  Birth place (With  | /   /                                 |                          |     |
| <i>{</i> 6 <i>}</i>  | District & State   |                                       |                          |     |
| {7}  | Home Town/Domicile:  |                                       |                          |     |
| C )  | (With District/State)  |                                       |                          |     |
| {8}  | Contact No. with S.T.D. Code No. and Mobile  |                                       |                          |     |
| -  | 2. Personal: 3. Father:  | 4. Land Line                          | e No.:                   |     |

| <pre>{9} {10}</pre>                              | Admission Category (Write Prop<br>(1) EWS/OPEN (2) S.C. (3) S.T. (4<br>CBSC- SEBC (9) PH (10) MQ-OPE<br>PAN No:  | , , ,   | • •                              |  | The state of the s | CBSC-S             | Γ (8)              |
|--|--|---|----------------------------------|--|--|--------------------|--------------------|
| {12}   | Admission Merit No. with abbreviat   | ed Category   | Catego                           | ry Name &                              | Merit No.  |                    |                    |
| {13}   | As per School Leaving Certificate/R (a) Religion:  | Lecord (b) Cast:  |                                  | (c) Su                                 | b Cast :   |                    |                    |
| {14} {15} {16}  {17} {18} {19}                   | Month & Year of H.S.C. Exam. Exam. Seat No./Roll No. of H.S. Examination Passed Subject wise Marks:  | Sub Cast: en category: pard : B. S. E.  Appeared: C.  Eng | Yes / [ 3. I. Che.               | No<br>]<br>C. S. E                     | Phyc.  |                    | H E R              |
| <ul><li>{20}</li><li>{21}</li></ul>              | <ul> <li>(a) Marks obtained in P+C+B</li> <li>(b) Marks obtained in NEET-2</li> <li>(c) Obtained Merit Marks for Name of Last School attended w</li> </ul> | 2024 Exam (E<br>Medical Adm                               | ntrance [ission:                 | Γest):                                 | rd :<br>/720   | /300               |                    |
| {22}   | School Leaving Certificate/Trans No.   | sfer Certificate  | e No. & 1                        | Date of Issu                           | ued of Certif  | icate :            |                    |
| <ul><li>{23}</li><li>{24}</li><li>{25}</li></ul> | Annual Gross Income of Family<br>Name of Local Guardian with Ac<br>Are you require accommodation   | ddress & Cont   | act No. i                        | in case of E                           | ~ .  |                    |                    |
| Under under                                      | All the information given in this smitted previously in the Application Graduate Medical Courses (AC stood the rules of Admissions. We a                   | on Form at the<br>PUGMEC) as                              | orm for A<br>rough A<br>s per be | Admission 2<br>dmission C<br>est of my | Committee fo<br>knowledge.   | or Profe<br>We rea | essional<br>ad and |
| * Stu<br>Unde<br>Origi<br>Comp                   | Important: dents & Parents are Directed T r Mentioned Documents For Fu nal Certificates Or Attested Zer letion Of Final M.B.B.S. Course.                   | iture Requir<br>rox Copies W                              | ement.                           |  |  |                    |                    |
| Date   | _  | Sign. of Fath   | ner/Moth                         | ner —                                  | Sign. of   | Studen             | t                  |
| Fee 6  | Cs to: Head Clerk (Student Section Shri/Ku   |   | oate:<br>heck the                | / /20<br>remain Tu                     | Bank/ I ition fee/ Re  | Branch<br>eceived  | Name:<br>Tuition   |
| Subm   | Verified by Account Section  itted, The above information and neces  | ssary docume  | nts chec                         | Ac                                     | Clerk/ Head C<br>count Sectio<br>und correct s   | n                  | se grant           |

Email ID:

Student Section Personnel Officer Dean Shri

the admission at the SMIMER.

### SURAT MUNICIPAL INSTITUTE OF MEDICAL EDUCATION & RESEARCH (OSD)

| NAME:                         |                |
|-------------------------------|----------------|
| ROLL NO:-                     |                |
| AADHAR NO.:                   |                |
| SPID NO :                     |                |
| DATE OF JOINING MBBS: / /2024 |                |
| DATE OF ISSUE :               |                |
| VALID UP TO :                 |                |
| EMAIL ID:                     |                |
| DATE OF BRITH:                |                |
| BLOOD GROP:                   |                |
| LIBRAY CARD NO :              |                |
| RESI. ADDRESS (WITH PINCODE): |                |
|                               |                |
|                               |                |
|                               |                |
|                               |                |
|                               |                |
|                               |                |
| PH.:                          |                |
| MOBILE: Stu                   | dent Signature |
| Whats up No.:                 | J              |

# \*(Zerox copy with self attested)

| 1  | Allotment Letter of ACPPGMEC                                   |
|----|--|
| 2  | Help center Reporting letter (With Signature of Nodal Officer) |
| 3  | Tuition Fee Receipt  |
| 4  | Copy of NEET-UG-2024 Marksheet                                 |
| 5  | Copy of S.S.C.(Std-10)Marksheet                                |
| 6  | Copy of H.S.C.(Std-12)Marksheet - 3 Zerox                      |
| 7  | Proof of Place of Birth & Date of Birth & Indian               |
|    | Citizenship (School Leaving /Transfer                          |
|    | certificate/Birth certificate/Passport)                        |
| 8  | Cast certificate issued by competent authorities               |
|    | of Gujarat State only  |
| 9  | Non-creamy layer certificate (For SEBC                         |
|    | Category) issued after 01/04/2022                              |
| 10 | EWS certificate (For EWS Category)                             |
|    | issued after 01/04/2022  |
| 11 | Copy of Passport [if Citizenship is Dual/ Foreign]             |
| 12 | Aadhar card with Address (Student, Mother &                    |
|    | Father)  |
| 13 | *Transfer Certificate & Migration of Parenting                 |
|    | College/University (If resident passed out                     |
|    | M.B.B.S. of other University)                                  |
| 14 | Bank Passbook/Statement (With IFSC Code &                      |
|    | MICR Code)   |
| 15 | Domicile Certificate for student born outside                  |
|    | Gujarat (With signature & stamp of Authority) -                |
|    | If Applicable  |
|    |  |